

1 PETER C. ANDERSON
2 UNITED STATES TRUSTEE
3 JILL M. STURTEVANT, State Bar No. 089395
4 ASSISTANT UNITED STATES TRUSTEE
5 DARE LAW, State Bar No. 155714
6 TRIAL ATTORNEY
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8 725 South Figueroa Street, Suite 2600
9 Los Angeles, California 90017-5418
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12 Email: dare.law@usdoj.gov

13 UNITED STATES BANKRUPTCY COURT

14 CENTRAL DISTRICT OF CALIFORNIA - Los Angeles Division

15
16
17 In re:) Case No.: 2:17-bk-23714-NB
18 FARGO TRUCKING COMPANY, INC.,) Chapter 11
19 Debtor.)
20) NOTICE OF APPOINTMENT AND
21) APPOINTMENT OF COMMITTEE OF
22) CREDITORS HOLDING UNSECURED
23) CLAIMS
24)
25)
26)
27)
28)

19 Pursuant to 11 U.S.C. Section 1102(a), the undersigned hereby appoints the following
20 three (3) Creditors to serve on the Committee of Creditors holding unsecured claims:

21 SEE ATTACHED EXHIBIT A

22 DATED: *Dec. 19, 2007*

23 PETER C. ANDERSON
24 UNITED STATES TRUSTEE

25 By: *Jill M. Sturtevant*
26 Jill M. Sturtevant
27 Assistant United States Trustee
28

1 **EXHIBIT "A"**

2 In re: FARGO TRUCKING COMPANY, INC.; 2:17-bk-23714-NB

3 CREDITORS COMMITTEE

4 Miguel Angel Araujo
5 1317 S. McKinley Avenue
Compton, CA 90270
6 Telephone: (310) 654-5546

7 Cristian Madrid
8 2406 Commerce Way
Commerce, CA 90040
Telephone: (323) 501-8138
9 Facsimile: n/a
E-mail: cristianmadrid21446@gmail.com

10 Romulo Rodas
11 6418 Heliotrope Avenue
Bell, CA 90202
12 Telephone: (626) 622-3254
Rodas2@gmail.com

COUNSEL

Thomas Slattery, Esq.
The Slattery Law Firm
826 Orange Avenue, Ste. 120
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Hirsch Law Group
7710 Hazard Center Dr., Ste. E-244
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Telephone: (619) 822-2266
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

915 Wilshire Boulevard, Suite 1850, Los Angeles, California 90017-3560

A true and correct copy of the foregoing document entitled (specify): **Notice of Appointment and Appointment of Committee of Creditors Holding Unsecured Claims** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On December 19, 2017, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:** On December 19, 2017, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on December 19, 2017, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

December 19, 2017
Date

Stephanie Hill
Print Name

Stephanie Hill
Signature

ADDITIONAL SERVICE INFORMATION

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

<u>Name</u>	<u>Capacity</u>	<u>Email Address</u>
Lane K Bogard	Counsel for Debtor	lbogard@lbinsolvency.com, dhaberbush@lbinsolvency.com, ahaberbush@lbinsolvency.com, abostic@lbinsolvency.com, haberbush.assistant@gmail.com, vhaberbush@lbinsolvency.com, jscarborough@lbinsolvency.com, jborin@lbinsolvency.com afriedman@lwgflp.com, nlockwood@lwgflp.com; jokeefe@lwgflp.com; banavim@lwgflp.com; lgauthier@lwgflp.com
Alan J Friedman	Interested Party	
David R Haberbush Vanessa M Haberbush Dare Law	Associate Attorney Associate Attorney Attorney for U.S. Trustee	dhaberbush@lbinsolvency.com vhaberbush@lbinsolvency.com dare.law@usdoj.gov, Kenneth.g.lau@usdoj.gov, Alvin.mar@usdoj.gov, ron.maroko@usdoj.gov jay@wagejustice.org, jayshin2003@hotmail.com ustpregion16.la.ecf@usdoj.gov
Jay J Shin	Attorney for Creditor	
United States Trustee (LA)		

SEE NEF FOR CONFIRMATION OF ELECTRONIC TRANSMISSION TO THE U.S. TRUSTEE AND ANY TRUSTEE IN THIS CASE, AND TO ANY ATTORNEYS WHO RECEIVE SERVICE BY NEF.

2. SERVED BY U.S. MAIL

Debtor:

Fargo Trucking Company, Inc.
2727 E. Del Amo Blvd.
Compton, CA 90221

Creditor's Committee:

Miguel Angel Araujo
1317 S. McKinley Avenue
Compton, CA 90270

Cristian Madrid
2406 Commerce Way
Commerce, CA 90040

Romulo Rodas
6418 Heliotrope Avenue
Bell, CA 90202

3. **SERVED BY FEDERAL EXPRESS OVERNIGHT MAIL** (Pursuant to the UST's agreement with the Bankruptcy Judge's Courtesy Copy was mailed Federal Express overnight mail to the following address.)

Judge's Copy
Honorable Neil W. Bason
U.S. Bankruptcy Court
255 E. Temple Street, Room 940
Los Angeles, CA 90012
Attn: Mail Room Clerk-Judges Copies